

JULY

AUGUST 2016

SEPTEMBER

SAINT PAUL PLUMBERS 34

PLUMBERS AND GASFITTERS

LOCAL 34 • ST. PAUL MINNESOTA



SATURDAY, AUGUST 20, 2016

BATTLE CREEK PAVILION

12:00PM - 4:00PM

LOCATION: MCKNIGHT ROAD & UPPER AFTON RD. Parking available at pavilion lot and at overflow lot across the street. FUN FOR ALL AGES! PLEASE COME! HOPE TO SEE EVERYONE THERE! Matt Giles is looking for volunteers to help with the picnic. Call 651-224-3828.

NEW BUILDING ADDRESS

The new address for St. Paul Plumbers & Gasfitters Local 34 is:

353 W. 7th St., Suite 104

St. Paul, MN 55102 Union Meetings held on the 2nd Tuesday of each month @ 6 pm. Stop down and see the new hall!

Volunteers Needed!

The Local will be looking for volunteers on some upcoming projects. We will be working on homes for disabled veterans in Ramsey County. Please contact the hall if you are able to volunteer. More info to come...

App for Phone

Plumbers and Gasfitters Local 34 – download now for current information.

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

Glen Crain Mike Johnson Dale Kress Ferd Kriegelmeier





Our Annual Retiree Christmas Luncheon will be hosted by Local 34 @ Mancini's on December 1, 2016.

A special thank you goes to Howard Hanson, Gene Husnick and Robert

Schwartzbauer for hosting and planning the Annual Spring Retiree Luncheon at Mancini's this past May 5th. What a great turn-out! For further information regarding membership in the Retiree Club, please contact **Gene Husnick @ 651-738-6196.**



School begins on August, 2016. Be sure you are registered and pay tuition by August 1st. Also, we could use volunteers at the Picnic on August 20th. This is a great way to reconnect with your classmates before school resumes.

If you currently carry a RPZ certification with the state of Minnesota, you will be required to update the certification to the ASSE standard. This will require a 24 hour class and test to obtain the certification. Classes will be offered by the JATC this fall. Watch the website for dates and times.

Remember to complete your continuing education requirements before you renew your plumbing license.

Please find continuing education class registration sheet enclosed. Any questions please contact 651-846-1389 or visit our website <u>www.plumberslocal34.org</u> for additional information.

CONTRACT ALLOCATIONS FOR MAY 1, 2016 - APRIL 30, 2017

Please find new wage card enclosed with the following wage changes.

- \$1.50 May 1, 2016 April 30, 2017 Basic Hourly Wage
- \$.50 Pension Fund
- \$.05 Market recovery Fund to Apprentice Training Fund



The employee shall be paid at the regular rate of pay. If the employee is laid-off within ten **(10) working days** prior to the day observed as a holiday, the employer will pay said holiday pay to the former employee if still unemployed. This is part of the current working agreement.

Hope to see all of you at the picnic Saturday, August 20, 2016!

Thomas McCarthy Business Manager Jeffrey Huberty Business Representative Dean Gale Field Representative

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